After Vain Assaults on the Journalistic Temple, He Breaks Through.

Fame, like the measles, is liable to break out in the most unexpected places. During the fall and winter of 1908 and 1909 the receipts of the El Paso postoffice were increased materially by the frequent mailing of sundry large and bulky envelopes addressed to the bublishers of Sunday magazines, monthly publications and metropolitan dailies, For some reason which was unexplainable to the person mailing the same bulky packages, these corpulent envelopes had a habit of returning to the sender with the enclosed stamps on the

The contents consisted of the brain children of one Will M. Ross, police reporter and amateur Billie Smith of The Herald staff. As an amateur Sherlock Holmes Ross seemed to be more successful than as an amateur author. After leaving El Paso, where he had been in quest of the phantom golden fleece of health, Ross went to Stevens Point, Wis., where he entered a sana-

There was where the lightning of fame struck. Having the literary bee as strong in his brain as when he was in El Paso, the young newspaper man wrote a book of his experiences in an effort to regain his health. It was a modest little effort, paper bound and about as big as one of Elbert Hubbard's meat paper publications. But a was crammed full of useful information to the health seeker and was an interesting diary of a young man who had conquered a disease by first con-

quering himself. The booklet received favorable mention from physicians and by the press of the middle west. Then came the crowning climax. Collier's, the weekly that is as exclusive as a back bay Bos-tonian, broke out editorially with a paragraph of comment on the former El Paso boy's book. Having regained his health, published a book and broken into the sacred confines of Collier's is fame sufficient for one person and Mr. Ross will now stand hitched long enough to allow Underwood & Underwood's protographer to snap his picture

for the hall af fame. What mister Collier said about Ross's little publication reads: "Every case of tuberculosis was once in the incipient stage." we are reminded in a little book by Will M. Ross of Stevens Point, Wisconsin, in which he

details his personal experience with tuberculosis. "Ninety out of one hun-dred become advanced cases because of mistakes made by the patient. You will believe if you have tuberculosis that you are one of the chosen ten. The chances are nine out of ten that you are one of the ninety." Too much of the kind of sensible talk used in Mr. Ross's book can not be spread among the public.
With Gaibraith's "Chasing the Cure in Colorado," Mr. Ross's personal experience agrees so far as the relative unimportance of climate on the cure is con-cerned. The point emphasized in these books and in much of the free literature distributed by various local and national bodies organized to fight tuberculosis, is that same living, proper food. and reasonable medical attention are the important factors. Mr. Ross goes a step beyond the average writer when he makes clear the danger to the tubercu-lous patient during the period of convalescence. "Anybody can be sick, but it takes a wise, patient, and careful person to get well successfully." His book is the sort of brief, clearly written, practical use to anybody threatened with consumption.

FEAST OF WEEKS TO BE OBSERVED

Celebration to Be Held Sunday-Confirmation of Class Monday.

Special services for the Feast of Weeks (Shevuoth) will be held at Temple Mt. Sinai, Sunday night 8 oclock and Monday at 10 a.m. Rabbi Zielonka will speak Sunday night on "The Decalogue in Modern Life," and on Monday morning four boys will be confirmed and the subject of the sermon will be, "Through Children to Par-

For the confirmation service, following will be the program:

Prayer Book, pp. 166-179. ... Harry Pozil Opening prayer Prayer book, pp. 186-188. Duet-"The Lord Is My Light".

Miss Sprinz, Mr. Witte. A confirmation lesson-"Life Duty"...... Melville Herskovits Prayer book, pp. 195-201. Solo-"I Will Extol Thee"........ Costa

Miss Sprinz. confirmation lesson-"God Is Love" Manuel Schwartz Reading scriptures—Prayer Book,

pp. 202-204. Scroll read by Fabian Stelaroff and Harry Pozil. Prayer Book, page 221.

"The Ten Words", Confirmation Class Returning scrolls-Prayer Book pp. Closing prayer

Presenting confirmation certificates Blessing confirmants. A. A. Kline Quartet-"Fear Not YeY O Israel".

Temple Choir. Spicker Sermon-"Through Children to Par-...... Rabbi Martin Zielonka

Solo-"Hold Thou My Hands", Briggs Mr. Witte. Closing service-Prayer Book pp.

Closing hymn, Psalm 150.

Benediction.
The confirmants of 1910 ((5670) are Herskovits, 901 North El Paso street; Harry Pozil, \$18 North El Paso street; Manuel Schwartz, 801 North Oregon street: Fabian Stolaroff, \$19 North

SOLOMONVILLE WOMAN DIES.

Solomonville, Ariz., June 11.-Juana Escoba, nee Grijalva, died and was She was very young and had been married but a few months. Charles Yett, of Safford, is moving here. He will live in the house on Main

street, lately occupied by the Massey

who were called to Globe to attend the United States court as grand

berlain's Cough Remedy to children. It contains no opium or other narcotics dence. As a quick cure for coughs and ft is unsurpassed. Sold by all dealers.

ROSS BREAKS INTO

Great Debate Between James D. Sherwood, Chief Press Agent and Recognized Mouthpiece of Mrs. Eddy, and Dr. Ira. W. Collins, Physician in Chief of Dr. A. T. Still Osteopathic Infirmary, El Paso, Texas.

Coming From the Recognized Heads of These Two Cults It Is Orthodox, and One of the Most Interesting Pieces of Modern Literature.

Usteopath Christian Scientist?"

To the Editor of The Daily Herald:

On the first page of your issue of the 21st inst. appears in large type an inquiry asking if a certain osteopathic physician of El Paso is a Christian Scientist. To this I will say that a diagnostician; he does not consult matter for a knowledge of man. The Chrstian Scientist accepts the statement made in the Holy Bible that God is Spirit and is infinite; that He is all and that man was made in God's image and likeness. The likeness of Spirit is spiritual. It is not matter; therefore the Christian Scientist understande that man is spiritual, and never material

Disease as an experience of mortal man, has its origin in the belief that life and intelligence exist in matter. This belief was the Adam error which divine Wisdom condemned, saying: "In the day that thou eatest thereof thou shalt surely die."

The Christian Science practitioner makes his investigations along the lines of mental phenomena, and traces every effect to mental causation. He understands that Mind governs the body absolutely, and thus he comprehends what ... Fabian Stolaroff the wise man meant when he said, as a man "thinketh so is he."

> Every individual who is engaged in relieving the sufferings of humanity should be permitted to puruse the path he believes right and best. A Christian Scientist asks to be permitted to enjoy the same privilege. His method, how ever, is purely metaphysical. He does not adulterate Christian Science prac tice by recourse to matter, in diagnosis nor in remedy. He understands the divine Mind to be all, and all-in-all; and in the language of Joshua, he says to all those who oppose him with the methods of material systems: "Choose ve this

> > Very truly yours,

and my house we will serve the Lord."

with you that I am not a so-called

For the very reason that you say to money. all those who think they dwell in a material house that is subject to ma-This is unchristian.

For, except your righteousness exceed the righteousness of the Pharisees you cannot enter the Kingdom of Heaven. enter the Kingdom of Heaven, and to help everybody else to get there that

for that reason. I believe also:

That, instead of mending the material body by mending the condition of the spiritual mind;

and by means of natural physical laws. good people, but you seem to lack the me to take them off. warmth of CHRISTIAN sympathy, and you don't pay any attention to SCIEN-

You remind me of an old western Kansas farmer I met once who, with his little old shriveled team and rick-Christian Scientist is never a physical his wife's people. I said, "why, it seems debase you for righteousness sake you country, if you could only raise any

> Now, if you people just understood Christianity and the principles of science, so you could cure somebody, you would be pretty good doctors.

> You stood off and pointed your finger at us Jobes, and said, "There's kinks in your minds." "I and my house are serving the Lord." Yet God said, "There is none like him in all the world.'

> The Mrs. Eddys who hope to be carried to the skies on flowery beds of ease, whilst others fought to win the prize and sailed through bloody seas," according to God, aren't trotting in the same class with this poor Saint, as he lay there suffering for humanity's sake when it comes to UNPOLUTION from

> Hello, Paul! Did you know you had kinks in your mind, is why you had that old hob nailed liver of yours, and that if you had gotten instructions from Mrs Eddy on spiritual relation with God you would have gotten up in the holy atmosphere where she is, and that old hob nailed liver would have faded like the dews of the morning.

> No. Doc, I'd have been exalted beyond measure and might have become a Pharisee. There might have been a few kinks in that old spine of mine, but there wasn't any kinks in my spiritual mind. It was my house of clay that gave me all that trouble. It needed fixing, and God laid down laws of nature, and gave us brains to comprehend them. He needed one of his human agents to fix that, or to set a shoulder or a

Speaking of hips reminds me of old tle. It will make it a little bit more fering humanity. sob. I know how to fix these things up. I'm a diplomat." But the servants came

angel gave him some pretty piain blind see and the lame walk, and all talk when they had that all night ses- manner of disease is healed. I have an idea he said. "Look

| you're selfish; they know you are al- | needed any more. But he never gave | Critsfield saw a child bloated and | carry on the circulation in the parts to In the first place, my friend, I agree ways scheming to see if there is any you any of that. money in it, and instead of sacrificing

whose mothers are morally lazy; they terial laws that they do not serve God. let them go into other people's houses and tear everything up and break the bric-a-brac, and take the toys away It is the same old Pharisee's prayer, from the rest of the children, and their ites with faith enough to fool with the criminals and fastened it there by law, plications. David knew this, and as his which, thank God, he was not as other mothers will say, "Why, Johnnie," in dignation and smiting them on the hip. like I'm going to do you directly.

I'm on to you; just as soon as I take those armies of Esau away from there Now it is the desire of my heart to you would be the same old Jacob again. Now, I'm going to give you something this time to remember me by as long as you live. And the next time there I can. So I am not a Christian Scientist is a city election you'll be down there voting for righteous men. "For righteousness exalteth the nation," and not be down there helping to elect a lot of unscrupious dummies in order that you can get some boodle out of the town treasury. And you'll not stay at home That God mends the spiritual condi- wrapped in your self righteousness and tions of the mind by the application of say, Politics is rotten; I'm afraid it his physical laws to this material body will contaminate me, and let the devil the same as our Earthly Fathers did run the town. You'll be down there and that he permits the infirmities of scrapping for righteousness sake and our bodies for that very reason, and thinking you would rather lose a little that he does not always remove them bit of trade and a few political friends in answer to prayer for that same than to face my righteous indignation again, and you will realize that there And that when he does remove them are a whole lot more of them like you in answer to prayer that he always that ought to be going around with does it through human instrumentality, marks where I smote them on the hip instead of running over there to the Mrs. You people seem to me to be pretty Eddys dickering with them to try to get fed.

> There is nobody that has any extra pull with me. You had just as well save your money. I'm a just Judge. Before me the sigh of a wayside or-

phan will balance a million to me this is pretty good country if you only had a little more rain." "Yes, stranger," said he "this is a pretty good to right country only had a little more rain." "Yes, stranger," said he "this is a pretty good to right country only had a little while I hid my face from you, stranger, said he "this is a pretty good to right country only to the wast destructed as brought tian, Catholic or Jew, that in sweet characteristics and the laws of temperance has brought tian, Catholic or Jew, that in sweet characteristics had been stranger, and the laws of temperance has brought to the while I hid my face from you, portal houses of clay "the weaker temperance has brought to the wast destructed as the laws of temperance has brought to the laws of temperance has brought to the wast destructed as the laws of temperance has brought to the wast destructed as the laws of temperance has brought to the wast destructed as the laws of temperance has brought to the wast destructed as the laws of temperance has brought to the wast destructed as the laws of temperance has brought to the wast destructed as the laws of temperance has brought to the wast destructed as the laws of temperance has brought to the wast destructed as the laws of temperance has brought to the wast destructed as the laws of temperance has brought to the wast destructed as the laws of temperance has brought to the wast destructed as the laws of temperance has brought to the wast destructed as the laws of temperance has brought to the wast destructed as the laws of temperance has brought to the wast destructed as the laws of temperance has brought to the wast destructed as the laws of the wast destructed as the laws stranger," said he, "this is a pretty good but with great mercy will I gather thee and with overflowing kindness will I have mercy on thee."

When Jacob came out from that conference he had his old crippled hip, but he loved his Father more, for he knew that he was cruel only to be kind.

I can see his smile shining through his tears. Ifke the sunshine after the storm, which has only blessed the world and made it lovelier. From then on he was the sweet, loveable, grand, magnificent old Father Jacob, with a kind and helpful hand for everyone, that we all ove so well. But there were no kinks in his mind. He knew his God.

And, although he dwelt in a broken ouse of clay he basked in his father's sunshine day by day, for God had led him all the way, until

"Like some tall peak that lifts its awfat have accomplished for humanity, and un ferment, and gives you the identical Swells from the vale and midway levies

the storm While round its breast the rolling clouds fare the prayers from the tremulous lips God is Love, and made all things in ten-Eternal Sunshine settles on its head."

If you people had more Christian sympathy Christanity would make you diligent in your business, fervent in serving

This would make you seek conscientionsly and diligently for those principles of healing revealed in his book, and in

So you could be of the most service to humanity and produce the most fruits, "For, by their fruits shall ye

And you would study his laws of sel-Jacob, the meanest old Sheeny that ever ence like the Osteopath so you could swindled his father-in-law out of a set shoulders, hips and vertebra; so the nickel or beat his brother out of his lame could walk and the blind see, and birthright. He thought he would go the dumb speak, and the deaf hear, and back home and visit the folks. He says, all manner of diseases would be healed, "I expect I'd better send a few presents and we would all believe God was blessto Esau and kinder fix things up a lit- ing your efforts to be of service to suf-

pleasant. I expect he is poor and an If you are depending on your pull easy mark. I stole about everything with divinity just remember there he had. He will appreciate these little isn't enough of that high spiritual atpresents from me. I'm the smart Ja- mosphere in all the Eddys in America shoulder, let alone the millions of disback and said it wouldn't work. He has located hips and vertebrae which are causing all the human suffering in the laws. world. You say, "God is all in all," old Jacob now, as he began to sweat as in the days of Jesus. We admit it, "Gee, whiz, I wish I hadn't stole that most belittleing to his power of any of me in the morning." Then he wisely those who believe that God blesses turned to God to make it right with their efforts know that through his huhim, for he knew that Esau was hu man agencies, following the instructions man. These troubles are a pretty good that God has laid down in his scientific thing, sometimes, But God didn't laws, that they can set every hip, shoulhim off so very easy that der and vertebrae in the world today: time. I have an idea that an that he wills they should. So that the

The miraculous deeds which Christ here. Jacob, I have forgiven you and and his disciples did were not according made him, forgiven you, till I've made a molly. to his laws of science, and were for the coddle out of you; nobody likes you, purpose of proving his divinity and now- pents to keep away the evil spirit of cause it to congest at the spine, and this Old Town tonioht." I you can't have any influence for good er over all laws. And that power isn't diseases.

money for principles, they know you power touched the decayed hand of the stroyed it was being stuffed and coddled freed again, then they will carry out are always sacrificing principle for leper, and he was whole. He called, with luxuries to appease its wrath. He the impurities, and build up the cell You can't do that.

stead of rising up in their righteous in to come out whole, nor had any remarkable success in healing discuses."

> poisoning themselves with deadly drugs, ing God's laws, and we must face his You can help do this by fasting and and they have been restored, but we wrath." For God is God, not mocked. was it would be done instantly, for that's the way God did everything- comforted because they are naught. and no human power could compare with you. But, as it is, God seems to have placed upon Osteopathy the stamp of his divine approval, for they cure a hundred to your one by the application of God's physical laws, as revealed in his book, and by his natural laws, and God never sets a hip or shoulder or vertebrae without one of his human agents, for they are his servants and co-workers and through them the blind see, the lame walk and all manner of diseases are healed.

We know that this same Jesus of Nabareth taught us to pray, "Give us this day our daily bread," as well as miraculous power he touched the loaves in the blood." and fishes and the vast multitude was

But you Eddys haven't the same confidence in his power to provide you will be, most of you are around distributing your little circulars to advertise yourselves, and rustling around looking for suckers to sell them Divine grace at

So I see you folks are not quite all spirit vet, but have a little of the Adam left in you, and need a little of the material apple to sustain you. God could give you the one just as well as the other if he cared to, without effort the left, for Sweden hath proved it to

abundantly both as to this world's goods and healing power, because of their efforts, but the hobos who get their sustenance without effort usually land in the county jail, and don't seem decaying filth from their bodies that go

for which you ought to have a monu- disease they had. world. God said, "Cursed is he that than instant death. putteth the intemperate cup to his neighbor's lips," and these are the thoughts that have burned in the mind of God have thrown off the disease. If you himself, and are as unchangeable as the had been cleanly you would not have eternal sun, and no man can violate been inoculated with any disease. them without reaping the consequences and facing the wrath of his God. No His laws, God will spare you from matter what the dope is, it depends on its poisonous power as a nerve excitant, due to the neglect of others and acciand is therefore an intemperate, wreck- dents, sufficient to keep you from the ing and polluting the temple of the liv-

These same debauchers will go on the witness stand and for a paltry sum good of others, and exclaiming, "I and show they have weakened and debauched my house are serving the Lord. your loved ones into imbeciles and criminals. God has given you warm and worse in the sight of God than the cold applications and fasting and diet- sins of us poor Publicans. for your prayers to set one dislocated ing, and Osteopathy and a thousand and "In the blood is the life of all flesh;" one ways of relieving and restoring the then in the healing of all diseases it is suffering loved ones without violating his absolutely necessary that the blood be their noses tilted just a little and their

Yes, even now and then you will find body, for all that any disease is IS the that motley crowd pouring in through gan to pour around him, I can just see and that his power is the same today a pulpit mollycoddle that will face His decaying of stagmant blood or some set the gates to the New Jerusalem, then wrath and never raise his hand in pro- eretion from the blood, or some part of all at once, there will come a sort of and swallow and turn pale, and say yet you by your pretentions are the test against this the greatest crime the body made by the blood, and unstartled look on their faces, and a hum of his age, and will allow his loved less the blood is permitted to re-circu- of surprise among them and someone birthright. He won't leave a grease spot other class of people in the world. For ones to be debauched and poisoned and late in the part affected it cannot will say, "I'll declare, if there don't go weakened into imbeciles and criminals carry out the impurities, nor chemically the Jacobs and the Jobs in; I wouldn't rather than offend one of these aveng- reunite to build up ceil life. So, all think that God would invite such people ing angels of his Satanic majesty, be- that is necessary to heal any disease as those to his reception. And, upon cause he happens to contribute some of is to readjust the part which hinders my word! if there don't go old Lazarus; his tainted conscience money to his the creulation, and you will be made he certainly is the limit."

lips without branding as a liar and ment of the nerve, by injury, intem- say that's a better summer elimete than spitting in the face of the God that perate drugs, or poisons from some other this, and that it is going to be a little

In India they worship poisonous ser- of which, overworking the nerves will awhile," "For there'll be a Hot Time in

spotted with the poisons and writhing which it goes. Jesus of Nazareth by his miraculous in agony, and the serpent which deand Lazarus came forth from the tomb. says, "Why not grab a club and kill it," life in the parts and you are well again. If any manner of poisonous serpents home; we've let them stab their pois establishment of unhindered circulation would bite his disciples it would be onous fangs into the very life blood of of the blood, and is all within yourself, Now, I've never seen any of the Eddy- and debauching them into imbeciles and laws. This can be helped by warm apbusiness end of a rattier and expect and allowed them to prey upon the ig- hot water bottle possibly leaked he sapping its vitality and leaving them a youths. Hot and cold baths help your I know you are taking alvantage of race of consumptives and cancer victims. circulation. If the system is engorged those cases which nature has cured it and all manner of destructive diseases and overworked, rest it the same as self, and have induced people to cease and know that they are directly violat- you would your arm when it is tired.

know it is not Divine power, for if it I hear the voice of Rachel weeping for her children, and she would not be We, the pretended Christians have

stood by, and have seen it all. Have seen its poison rob her arms of her sweet little ones. Strike from their cheeks the roses

of her youths in the bloom of life, and carve from them the imperfections a bungling God has made? until they have

Sapped the vitality and struck down in his prime the man of her bosom. It is no wonder that out of these Eddy stones God has raised up those to teach us his will.

"Be temperate," and "be cleanly," be to pray to be healed. Then, by his Virtuous" and "the life of all flesh is

There has never been a step forward on one of these laws, and there never

with sustenance without effort on your | For these are from the book of books; part that you pretend to have in this those breathings from Paradise, from the healing power. I don't see any of you living God, who made every living, mov- Book of Life the names of earth's pure running a restaurant or feed store and ing creature in tenderness and in mercy, and good. dealing out to the vast multitudes some and it deals with every phase of life There, in blazing letters shall be writof the surplus you have received from the cradle to the grave. You have through prayer alone, because of your seen what destruction this violating of terian, Methodist, Episcopalian, Chrisgencies and wrecking poisons.

Be cleanly. The book says, "If you come in contact with any man who hath any issue from the flesh, go bathe thy-

Not to inoculate thyself with its vile excretions so as to have the disease lightly, and to absorb into your system the poisons from their systems, and cause cancers and consumption to be spread abroad upon the right and upon the world. It is the bath tub that will I've seen God bless men's efforts save you from infectious diseases, and there is no better remedy after you have taken them than the bath tub, and Osteopathy to force the circulation and throw it out of the system. It's the to have much pull on divinity either. to the same organs in you to be excre-But there is one vast good that you ated, and if your blood is stagment sets

ment as high as Bunker Hill, and there No microbes ever produced a disease. ought to come up to God for your wel- | for God made them for seavengers, and of a million mothers, like the voice of derness and mercy. There is not a many waters. Because you have re- breath of wrath in all of God's creastrained them from putting the poison- tion. These scavengers when the blood ous intemperate cups to their children's is so saturated with filth it can no lips; drunkenness, insanity, imbecility longer carry it out, it shuts it off in and crime, the fruits of these intem- one part of the body, and the microbes perate poisons has moved down and come in and eat it up and destroy it. debauched their loved ones more than all It leaves a cavity for a sewerage cess the want and famine and wars of the pool thereafter, but that was better

If you had been temperate you would not have been exhausted, and you would

Be Virtuous. And, in the keeping of most of the ills of this life, except those becoming a Pharisee, and pointing your finger at those whom God is chastening, either for their own good, or for the

For the egotism of the Pharisee is diligently serve him. Yes, at this last

made to circulate in every part of the skirts drawn to one side, as they watch whole again. It may be a dislocated | Then, after awhile someone amone No man can put one of these pois- shoulder, or hip, or vertebrae, drawn them will say, "Well, I expect that we onous cups to his child's or neighbor's out of place by the excessive excite- had better go in with them, too, They I deaden itself, so that it will no longe-

then he thought, "We don't do that at | So, the cure of all diseases is the reour loved ones, withering and blighting and is done by following God's natural dieting. Then restore it to normal again

by Osteopathy and you are well. So, the principles of prevention of all diseases and restoring of them is all contained in the book of books, and you will never get away from those principles and succeed. It is as established as the everlasting hills. What you so-called Christian Science

folks need to do, is to come down off that high spiritual pinnacle on which you think you dwell, and weep with us that weep, and cut out that claim to a Divine healing pull.

For, as a Healer you are like a lame duck at an automobile race, and to us who believe with you that God is "All in all," it is so humiliating to see him so far behind in the race. Stick to the study of his word, for, as

a preventive you are a howling success, and if you approach him in the humility of us poor Publicans He will give you in sanitary conditions that wasn't based wisdom to heal by the re-establishing of His blood circulation, by the following of natural laws, and when the Recording Angel shall dip his golden pen in Calvary's blood, and write across the

ten the names of every Baptist, Presbynouses of clay, "And cleared the godlike brow of weakness and mistrust and bowed it down worthy and beauti-

ful to the much Loved One." For this was indeed to feel the soul's thirst slacken at the living stream.

Are you going in with them, Jacob, with your old crippled hip, and Job, with your boils, and Paul with that old hob nailed liver of yours. Isn't there kinks in your soul? Yes, I'm going in with them, for these are they that have come up through many tribulations, covered with the sears from many a conflict for principles; covered with the besmearing dust from highways; thrown from the chariots of malice and bigotry and prejudice.

Yes, you've come up through many tribulations. The foxes of the world have their holes, and the eagles have their nests, but you may not have had left the where to lay your head, and you are footsore and weary in trodding the weary way, but you have had your robes washed in the blood of the lamb; you have fought a good fight; you have been a co-worker with God. Yes, you were something of a scrapper, wasn't you, Paul? You sure did raise a roar down there at Ephesis, fighting against the malice and bigotry and prejudice by which they were deceiving the peo-Your new principles were right, and they were founded on the book of

books. But they put you in bonds, and dragged you into every court clear up to Caesar. Shake, old man, you are game. I've been there

I expect there were times when you grew weary in the way, but you'd eatch the strain of sweet music that seemed to strangely harmonize with your feelings, as though they were wafted o'er the parapet of Heaven from the golden harps, and you would eatch the

words of that sweet old song, "All the way my Saviour leads me." But, you kept the faith, and henceforth there is laid up for you a crown, and not for you only; but for all those who great family reunion I expect the Eddys will be there, too, for they are kind of

distant relatives of ours. Standing a little off to one side with

body, or intemperate indulgencies; any hit warm on the outside here, after

DR. IRA W. COLLINS